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## BIB DATA SHEET

CONFIRMATION NO. 6704

|  |   |  |                                   |  |                           |                                |
|--|---|--|-----------------------------------|--|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/644,695   | <b>FILING or 371(c)<br/>DATE</b><br>08/20/2003<br><b>RULE</b>   | <b>CLASS</b><br>711                                      | <b>GROUP ART UNIT</b><br>2189     | <b>ATTORNEY DOCKET NO.</b><br>VP075                          |                           |                                |
| <b>APPLICANTS</b><br>Atousa Soroushi, North Vancouver, CANADA;<br><b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>09/16/2003  |   |  |                                   |  |                           |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and Acknowledged <u>/REBA I ELMORE/</u><br>Examiner's Signature |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>CANADA | <b>SHEETS DRAWINGS</b><br>7                                  | <b>TOTAL CLAIMS</b><br>42 | <b>INDEPENDENT CLAIMS</b><br>6 |
| <b>ADDRESS</b><br>EPSON RESEARCH AND DEVELOPMENT INC<br>INTELLECTUAL PROPERTY DEPT<br>2580 ORCHARD PARKWAY, SUITE 225<br>SAN JOSE, CA 95131<br>UNITED STATES   |   |  |                                   |  |                           |                                |
| <b>TITLE</b><br>Method and apparatus for high speed addressing of a memory space from a relatively small address space   |   |  |                                   |  |                           |                                |
| <b>FILING FEE RECEIVED</b><br>1748   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                   | <input type="checkbox"/> All Fees                            |                           |                                |
|  |   |  |                                   | <input type="checkbox"/> 1.16 Fees (Filing)                  |                           |                                |
|  |   |  |                                   | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                           |                                |
|  |   |  |                                   | <input type="checkbox"/> 1.18 Fees (Issue)                   |                           |                                |
|  |   |  |                                   | <input type="checkbox"/> Other _____                         |                           |                                |
|  |   |  |                                   | <input type="checkbox"/> Credit                              |                           |                                |